

# APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

BY

1

3-23-78  
Inspector Copy INDUSTRIAL WASTE CLEARANCE NOT REQUIRED *Stalen*

BUILDING ADDRESS 22466 S Vermont Ave  
CITY Torrance ZIP  
SIZE OF LOT 158' X 216' NO. OF BLDGS. NOW ON LOT 4  
TRACT 3237 BLM 10004 LOT NO. 4237  
OWNER W Vermont Dairy TEL. NO. 634-1161  
ADDRESS 22466 S Vermont Ave  
CITY Torrance ZIP  
ARCHITECT OR ENGINEER BOB CARSE TEL. NO. 634-1161  
ADDRESS 15709 ILLINOIS AVE PARAMOUNT  
CONTRACTOR McAlpine Const TEL. NO. 636-7133  
ADDRESS 15709 ILLINOIS AVE LIC. NO. B1314777  
CITY Paramount Calif. LIC. CLASS B1  
CONSTRUCTION LENDER NAME AND BRANCH

ADDRESS CITY  
SQ. FT. NO. OF NO. OF CHECK  
SIZE 3000 STORIES 1 FAMILIES 0 ONE  
DESCRIPTION OF WORK  
New metal Building  
NEW ☒  
ADD ☐  
ALTER ☐  
REPAIR ☐  
DEMOL ☐  
USE OF DRIVE THRU DAIRY  
BLDG. DAIRY

APPLICANT (PRINT) Larry Hobson TEL. NO. 636-7133  
BY (SIGNATURE) Larry Hobson  
VALUATION \$ 50,000.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Larry Hobson  
ADDRESS 15709 ILLINOIS AVE  
CITY Paramount TEL. NO. 636-7133

MAKE CHECKS PAYABLE TO:  
HARVEY T. BRANDT, COUNTY ENGINEER

## COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

BUILDING ADDRESS 22416 S. Vermont Ave  
LOCALITY Co. Torr.  
NEAREST CROSS ST.  
ASSESSOR MAP BOOK 7344 PAGE 26 PARCEL 3  
DISTRICT 12 GROUP B-2 TYPE CONST. I-N FIRE ZONE 3 PROCESSED BY Clements  
STATISTICAL CLASSIFICATION  
CLASS NO. 19 DWELL. UNITS 0 C  
SEWER MAP BK 146 PG  
USE ZONE M-1 MAP NO. 4229 Restricted Access  
SPECIAL CONDITIONS 2C 6281

ROAD DEPARTMENT APPROVAL REQUIRED YES ☐ NO ☐  
BLDG. SETBACK FROM FRONT PROP. LINE OF Vermont (STREET)  
HIGHWAY + YARD = TOTAL SETBACK FROM FRONT PROP. LINE TYPE OF HIGHWAY EXISTING WIDTH  
0 + 0 = M 100  
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)  
HIGHWAY + YARD = TOTAL SETBACK FROM SIDE PROP. LINE TYPE OF HIGHWAY EXISTING WIDTH  
+ =  
CORNER CUTOFF YES ☐ NO ☐  
IN OPEN SPACE YES ☐ NO ☐  
IN COASTAL PERMIT ZONE YES ☐ NO ☐

ZEC 9317  
CONTINUOUS INSPECTION FOR  
ON SITE WELDING AND HIGHER  
STRENGTH CONCRETE FOR FOOTINGS.

FINAL DATE 7-12-78 BY Beard  
P.C. FEE \$ 224.80 PMT. FEE \$ 288.00

### PLAN CHECK VALIDATION

662 MAR 3A 23 224.80 ~

### PERMIT VALIDATION

209 APR 24 A 01 288.00 ~

PLANS TO APPLICANT					INSPECTOR'S NOTES
TO:		RETURNED		APPROVED	
NO	DATE	NO	DATE		
APPROVALS		REQUIRED		DATE RECEIVED OR APPROVED	
		YES	NO		
WATER CERTIFICATE					
HEALTH DEPARTMENT					
FIRE DEPARTMENT					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION (CONC.) (MASONRY) (WELDG.)		Yes			
LOT DRAINAGE					
PARKING					
Road Dept. #490 Sent 3/13/78					
See job folder for requirements					
APPROVALS		DATE		INSPECTOR'S SIGNATURE	
LOCATION- (SETBACK & YARDS)		5/11/78		Bernal	
FOUNDATIONS					
FRAME					
LATH & DRYWALL INTERIOR		6-13-78		Bernal	
LATH-EXTERIOR					
HOUSE NUMBER- CORRECT & POSTED					
ENERGY INSULATION					
FINAL ENTER ON FRONT					

## APPLICATION FOR ELECTRICAL PERMIT

1

## BUILDING AND SAFETY DIVISION

## FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs. & Pools	\$	-	\$
1 & 2 Family Sq. Ft. _____		-	
Multi-family Sq. Ft. _____		-	
Residential Swimming Pools			
Outlets: Light, Switch & Receptacle		20	10.00
First 20		1	30
Additional			
Lighting Fixtures		19	9.50
First 20			
Additional			
Fixed Appliances Not Over 1 HP			
Range _____ Heater _____ D.W. _____		1	2.50
Oven _____ Dryer _____ W.M. _____			
Top _____ FAU _____ W.H. _____			
Hood _____ Fan _____			
Disp. _____ A.C. _____			
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
_____ Up to 1 Incl.			
_____ Over 1 to 10 Incl.			
_____ Over 10 to 50 Incl.			
_____ Over 50 to 100 Incl.			
_____ Over 100			
Services		1	12.50
0 - 200 Amp. Under 600 V			
201 - 1000 Amp. Under 600 V			
Over 1000 Amp. or Over 600 V			
Temp. Power Pole & Appurtenances			
Sign with One Branch Circuit			
Additional Sign Branch Circuits			
(Other) _____			
PERMIT FEE (Sub-Total)			7.00
PLAN CHECKING FEE (One-Fourth Permit Fee)			
PERMIT ISSUING FEE			
TOTAL FEE			41.80

JOB ADDRESS	22416 S. Vermont
LOCALITY	County
NEAREST CROSS ST.	224th
OWNER OR FIRM NAME	Vermont Dairies
MAIL ADDRESS	22416 S. Vermont
CITY	Tel. No.
PLAN CHECK APPLICANT	
ADDRESS	
CITY	Tel. No.
PERMIT APPLICANT	W <sup>M</sup> Harris Electric Inc.
ADDRESS	4373 Paramount
CITY	Lakewood Tel. No. 4313100
LICENSE OR REG. NUMBER	322109 Class. C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
PERMITEE SIGNATURE	William C. Harris

DISTRICT NO.	12	PROCESSED BY	Chenets
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING	6-8-78	Bernal	
FIXTURES			
POWER AUTHORIZED	7-11-78	Bernal	
UTILITY CO. NOTIFIED	7-11-78	Bernal	
FINAL	7-12-78	Bernal	
NOTES			

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

058 MAY 17 A 02

41.80

INSPECTOR COPY

## APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
1	WATER CLOSET		300
	BATH TUB		
	SHOWER		
1	LAVATORY		300
	SINK		
	DISHWASHER		
	CLOTHES WASHER		
	SWIMMING POOL RECEPTOR		
	LAWN SPRINKLER SYSTEM		
1	WATER HEATER		300
	GAS SYSTEM OUTLETS		
	OUTLETS OVER 5 PER SYSTEM		
2	P TRAPS		600
	floor drains		

Plan check fee

PLUMBING PERMIT ISSUING FEE \$

TOTAL FEE

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS

LOCALITY

NEAREST CROSS ST.

OWNER

MAIL ADDRESS

CITY

TEL. NO.

CONTRACTOR

ADDRESS

CITY

TEL. NO.

STATE LICENSE NO.

LIC. CLASS

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

8 4 8 MAY 11 A 0 5

22.00

INSPECTOR COPY

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	
BLOCK	TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS		
CONTRACTOR <u>TOWN &amp; COUNTRY PLBG</u>		
ADDRESS <u>2010 E 17th ST</u>		
CITY <u>Long Beach</u>	TEL. NO. <u>421-8175</u>	
STATE LICENSE NO. <u>118476</u>	LIC CLASS <u>C-35</u>	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
1	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
	MANHOLE	@ \$7.00

OWNER'S AUTHORIZATION	PERMIT	\$ <u>7.00</u>
	TOTAL FEE	<u>14.00</u>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT \_\_\_\_\_  
ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.  
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.  
SIGNATURE OF PERMITTEE [Signature]

BUILDING ADDRESS <u>22416 VERMONT</u>					
LOCALITY <u>COUNTY</u>					
NEAREST CROSS ST. <u>223 RD</u>					
OWNER <u>Vermont Dairies</u>					
MAIL ADDRESS <u>Same</u>					
CITY _____ TEL. NO. _____					
DISTRICT NO. <u>12</u>	GROUP <u>B2</u>	BK <u>C</u>	MAP <u>146</u>	PS <u>Beverly</u>	PROCESSED BY
CONNECTION DATA					
STATION <u>14+97</u>		DEPTH <u>8'-6"</u>			
MANHOLE REFERENCE <u>114'</u>		UPPER LOWER			
TYPE OF CONNECTION <u>CURB</u>		P.L.		LENGTH FROM M.L. TO P.L. <u>2'</u>	
CO. IMP. NO.		P.C. NO.		JOB NO.	
TRUNK PERMIT NO.		ROAD PERMIT NO.			
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE	
HWY. OR ST. WIDENING					
STATE ENCROACHMENT PERMIT NO.					
INDUSTRIAL WASTE APPROVAL					
CHARGES					
CONNECTION CHARGE FEE					
REIMBURSEMENT FEE					
APPROVALS			DATE	INSPECTOR'S SIGNATURE	
NEW HOUSE SEWER			<u>7/5/78</u>	<u>Bernal</u>	
CONNECT ADDITIONAL BUILDING OR WORK					
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD					
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>					
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM					
DISCONNECT PLUG AND ABANDON HOUSE SEWER					
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>					

VALIDATION

CK. M.O. CASH

INSPECTOR COPY

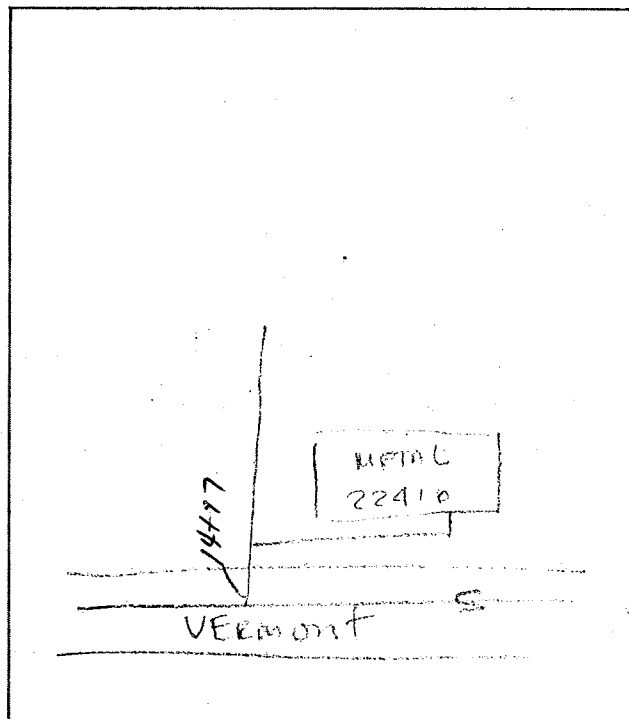
8862 JUL 5 A 1 C

14.00

2

## REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PIT(S)-SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

## FIELD NOTES

## INFORMATION SHEET AND STATEMENT OF WATER SERVICE FOR BUILDING PERMIT

(To Be Prepared In Duplicate, Original To Building And Safety Division And Copy To Water Purveyor)  
Water Purveyor is to Complete Part II or Part III after Property Owner Completes Part I

DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISISON  
COUNTY OF LOS ANGELES

## Part I - Information Sheet

BUILDING ADDRESS 22416 SOUTH VERMONTNEAREST CROSS STREET 223RD

PROPERTY OWNER \_\_\_\_\_

DESCRIPTION OF BUILDING 3000 # DRIVE THRU DAIRY (COMMERCIAL)NO. STORIES ONETYPE OF CONSTRUCTION IV

PRESENT ZONING \_\_\_\_\_

USE DAIRY C-1

This Building is being construction pursuant to Zoning (Zone Change, Exception, Special Use Permit)\* Granted (Before, After)\* January 1, 1961

MARCH 17 '78  
Date

Simanban Beal  
Signature (Owner or Agent)

CLASS OF WATER PURVEYOR (Check) PUBLIC WATER DISTRICT \_\_\_\_\_, PUBLIC UTILITY XX, MUTUAL CO. \_\_\_\_\_

## Part II - CERTIFICATE OF WATER SERVICE (Alteration of Certificate Voids Form)

THE \_\_\_\_\_ CERTIFIES THAT IT CAN SUPPLY WATER TO THE STRUCTURE  
NAME OF WATER PURVEYOR

DESCRIBED ABOVE IN ACCORDANCE WITH THE COUNTY OF LOS ANGELES ORDINANCE NO. 7834, THE WATER ORDINANCE.

Date

SIGNATURE

TITLE

## Part III - STATEMENT OF WATER SERVICE

By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will supply water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.

THE Dominguez Water Corporation STATES THAT IT CAN SUPPLY WATER TO THE STRUCTURE  
NAME OF WATER PURVEYOR

DESCRIBED ABOVE. THIS SERVICE WILL BE RENDERED FROM A (N) 12 INCH DIAMETER WATER MAIN  
INSTALLED ~~XXXXXX~~ AFTER)\* JANUARY 1, 1961, LOCATED IN:

Vermont Ave.

(Street, Avenue, Alley, Etc., Name)

(COMPLETE A AND/OR B BELOW)\*\*

A. A RECENT FIRE FLOW TEST MADE ON A FIRE HYDRANT LOCATED WITHIN \_\_\_\_\_ FEET OF THIS PROPOSED  
STRUCTURE INDICATED AN AVAILABLE FLOW OF \_\_\_\_\_ GPM AT 20 POUNDS PER SQUARE INCH RESIDUAL  
PRESSURE FOR \_\_\_\_\_ HOUR(S).

B. THIS WATER SYSTEM UNDER NORMAL OPERATING CONDITIONS IS CAPABLE OF DELIVERING 5000 GPM  
AT 20 P.S.I.G. RESIDUAL FOR TWO HOURS AT THIS LOCATION. THE STATIC PRESSURE  
IN THIS WATER MAIN AT THIS LOCATION IS 75 POUNDS PER SQUARE INCH. THE FIRE HYDRANT  
NEAREST TO THIS LOCATION IS WITHIN 300 FEET.

Mar. 27, 1978  
Date

Frank Hershey  
Signature

Construction Manager  
Title

\* Line Out Nonapplicable Words.

\*\* Completion of Sections A or B of Part III, at option of Water Purveyor if Watermain Installed prior to January 1, 1961, and there has been no zone change or exception granted for this parcel since January 1, 1961.



# Twining Laboratories of Southern California, Inc.

3310 Airport Way / Mailing Address P.O. Box 47 / Long Beach, CA 90801 / (213) 426-3355 / (213) 636-2386 / (714) 828-6422  
BRANCH OFFICE: 1514-D North Harper Street / Santa Ana, CA 92703 / (714) 531-2045

cc: Jack  
Royer

June 16, 1978

EXAMINATION NO. 78-2213

## COMPRESSION TESTS ON CONCRETE

McAlpine Construction  
15709 Illinois  
Paramount, CA 90723

PROJECT  
ADDRESS

DAIRY BUILDING - VERMONT  
22416 S. Vermont Ave., ~~Torrance~~ L.A. County

ARCHITECT

CONTRACTOR

ENGINEER

McAlpine

SUBCONTRACTOR

Robert E. Carse

SAMPLE FROM

Floor Slab & Footings

MIX	6.0 sk.	SPECIFIED STRENGTH	3,000
DATE CAST	5/19/78	SLUMP 6"	SPECIMEN SIZE 6 x 12
DATE TESTED	5/26/78	6/16/78	6/16/78
SPECIMEN NO.	1	2	3
COMPRESSION	7 days	28 days	28 days
TOTAL LOAD LBS.	50,000	85,000	87,000
POUNDS PER SQ. IN.	1,770	3,005	3,075
AREA, SQ. IN.	28.27	28.27	28.27

28-Day Average: 3,040

COMPLIANCE

28-Day tests comply with specifications.

MADE BY:

DELIVERED BY:

RECEIVED ON:

SPECIMENS

Frazier

McWilliams

5/23/78

DISTRIBUTION

McAlpine - 3

L.A. County, Lomita

*D. Schmidt*





# Twining Laboratories of Southern California, Inc.

3310 Airport Way / Mailing Address P.O. Box 47 / Long Beach, CA 90801 / (213) 426-3355 / (213) 636-2386 / (714) 828-6432  
BRANCH OFFICE: 1514-D North Harper Street / Santa Ana, CA 92703 / (714) 531-2045

June 16, 1978

EXAMINATION NO. 78-2213

## COMPRESSION TESTS ON CONCRETE

McAlpine Construction  
15709 Illinois  
Paramount, CA 90723

PROJECT DAIRY BUILDING - VERMONT  
ADDRESS 22416 S. Vermont Ave., ~~Torrance~~ L.A. County

ARCHITECT  
ENGINEER Robert E. Carse  
CONTRACTOR McAlpine  
SUBCONTRACTOR

SAMPLE FROM Floor Slab & Footings

MIX	6.0 sk.	SPECIFIED STRENGTH	3,000
DATE CAST	5/19/78	SLUMP 6"	SPECIMEN SIZE 6 x 12
DATE TESTED	5/26/78	6/16/78	6/16/78
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COMPLIANCE 28-Day Average: 3,040  
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	MADE BY:	DELIVERED BY:	RECEIVED ON:
SPECIMENS	Frazier	McWilliams	5/23/78

DISTRIBUTION  
McAlpine - 3

L.A. County, Lomita

*D. Schmidt*



# Twining Laboratories of Southern California, Inc.

3310 Airport Way / Mailing Address P.O. Box 47 / Long Beach, CA 90801 / (213) 426-3355 / (213) 636-2386 / (714) 828-6432  
BRANCH OFFICE: 1514-D North Harper Street / Santa Ana, CA 92703 / (714) 531-2045

June 21, 1978

EXAMINATION NO. 78-2776

## STRUCTURAL STEEL WELDING INSPECTION AT FIELD

McAlpine Construction  
15709 Illinois  
Paramount, CA 90723

PROJECT	VERMONT DAIRY
ADDRESS	22416 S. Vermont Ave., Los Angeles
ARCHITECT	CONTRACTOR
ENGINEER	McAlpine Const. SUBCONTRACTOR

WELDERS

INSPECTOR

Terry Wilson

THE FOLLOWING INSPECTION WAS PERFORMED IN ACCORDANCE WITH THE APPROVED DRAWINGS.

DATE

6-13-78

Hi - tension bolts, girder to column connections - 4  
points, 6 7/8 HSB each point torqued at 555 foot lbs.  
(using torque wrench method.)

DISTRIBUTION:

McAlpine Const.-3

L.A. County Bldg. Dept. - Lomita  
24320 S. Narbonne Ave./Lomita 90717

*D. Schmidt*



# Twining Laboratories of Southern California, Inc.

3310 AIRPORT WAY • P.O. BOX 47 • LONG BEACH, CALIF. 90801 • (213) 426-3355 • (213) 636-2386 • (714) 828-6432

BRANCH OFFICES:

1514-D North Harper Street  
Santa Ana, California 92703  
(714) 531-2045



603 South First Avenue  
Phoenix, Arizona 85003  
(602) 252-8100

May 24, 1978

Examination: 78-2156

## REGISTERED DEPUTY'S INSPECTION OF CONCRETE

McAlpine Construction  
15709 Illinois  
Paramount, CA 90723

Permit #209

**PROJECT ADDRESS** VERMONT DAIRY  
22416 S. Vermont Ave., Torrance

**ARCHITECT**

**CONTRACTOR**  
McAlpine

**ENGINEER**

**SUBCONTRACTOR**

Robert E. Carse

**MIX USED**

6.0 sk

**SLUMP**

6"

**ADMIXTURE**

--

**DESIGNED STRENGTH, PSI**

3,000

**INSPECTOR**

V. V. Frazier

The following inspection was performed in accordance with the approved drawings.

**DATE**

5/19/78

Inspect concrete placed in floor slab for Dairy Bldg.  
81 cu. yds. of concrete place and made 3 cylinders for  
testing.

**DISTRIBUTION:**

McAlpine - 3  
Torrance Bldg. Dept.

*D. Schmidt*

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

# SPECIAL INSPECTOR'S REPORT

EACH INSPECTOR MUST COMPLETE THIS REPORT AND MAIL IT TO THE DISTRICT OFFICE OF THE BUILDING AND SAFETY DIVISION

WEEKLY ☐

FINAL ☒

TOTAL TIME ON JOB (IN DAYS) 1/2 BUILDING PERMIT NO. 209 DISTRICT NO. \_\_\_\_\_

JOB ADDRESS 22416 S. VERMONT L.A. CO.

GENERAL CONTRACTOR MC ALPINE CONST INC

SIZE OF BLDG. \_\_\_\_\_ TYPE OF WALL \_\_\_\_\_ NO. OF STORIES 1

TYPE OF WORK: REINFORCED CONCRETE ☐ MASONRY ☐ HI-TENSILE BOLTING ☒

PRESTRESSED CONCRETE ☐ WELDING ☐ GYPSUM CONCRETE ☐

DESCRIPTION OF WORK INSPECTED 6-7 HSB AT 4

GRADERS TO COLUMN CONNECTIONS

LOCATION IN STRUCTURE ROOF LEVEL GIRDERS

LINES 1+2 AT BRIDS 2+3

REMARKS \_\_\_\_\_

All work on this job to date has been satisfactorily completed and conforms to the approved plans and requirements of the Los Angeles County Building Code.

6-17-78  
Date

Terry Wilson 0581  
Special Inspector I D No.

RECEIVED

JUN 19 1978

Palos Verdes-Centinel Valley Region  
Los Angeles County Engineer